

|                               |  |                   |  |                    |  |                                                               |  |
|-------------------------------|--|-------------------|--|--------------------|--|---------------------------------------------------------------|--|
| Lodge Name _____              |  |                   |  | Lodge No. _____    |  |                                                               |  |
| Full Name _____               |  |                   |  |                    |  |                                                               |  |
| First Name                    |  | Middle Name       |  | Last Name          |  |                                                               |  |
| Date of Birth _____           |  | Birth Place _____ |  |                    |  |                                                               |  |
| Occupation _____              |  |                   |  | Name of Wife _____ |  |                                                               |  |
| Address _____                 |  |                   |  |                    |  |                                                               |  |
| Street/Rual Route/Box # _____ |  |                   |  |                    |  | Apartment # _____                                             |  |
| City/Town _____               |  |                   |  | State _____        |  | Zip _____                                                     |  |
| Phone No. _____               |  | Area Code _____   |  | Number _____       |  | Check Box if this is a new phone no. <input type="checkbox"/> |  |

| Action              | Month | Day | Year | Action            | Month | Day | Year |
|---------------------|-------|-----|------|-------------------|-------|-----|------|
| Elected for Degrees |       |     |      | Rejected          |       |     |      |
| Initiated           |       |     |      | Dimmited          |       |     |      |
| Passed              |       |     |      | Withdrawal Plural |       |     |      |
| Raised              |       |     |      | Suspended NPD     |       |     |      |
| Affiliated By       |       |     |      | Suspended NPD     |       |     |      |
| Affiliated By Dimit |       |     |      | Suspended UMC     |       |     |      |
| Affiliated Plural   |       |     |      | Expelled          |       |     |      |
| Reinstated          |       |     |      | Died              |       |     |      |

### IMPORTANT INFORMATION

Complete this card when any change occurs in your membership and forward to the Grand Secretary by mail or electronically. PLEASE submit your cards after each stated meeting with complete Masonic record. It is very important to have full name, initials are not sufficient. When reporting reinstatments, please give date of suspension also.

|                                                                                                                                                                                  |                     |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| When a brother affiliates with your lodge by dimit or is admitted as a charter member, complete below.                                                                           |                     |                 |
| Name of Lodge dimmited from _____                                                                                                                                                |                     | Lodge No. _____ |
| Location of this Lodge _____                                                                                                                                                     | Date of Dimit _____ |                 |
| <b>When a brother affiliates as a plural member, please complete below information as to other lodges where he held membership at the time he affiliated as a plural member.</b> |                     |                 |
| Name of Lodge                                                                                                                                                                    | No.                 | Location        |
|                                                                                                                                                                                  |                     |                 |
|                                                                                                                                                                                  |                     |                 |
|                                                                                                                                                                                  |                     |                 |

**E-MAIL THIS FORM TO: GRSECY@AFAM-IL.ORG**

**OR YOU MAY PRINT AND MAIL THIS FORM TO:**

**OFFICE OF THE GRAND SECRETARY  
P.O. BOX 4147, SPRINGFIELD, IL 62708**

\_\_\_\_\_  
**Secretary Signature**

FORM 3 CARD